The Church of the Resurrection celebrates its volunteers—past, present and future.

Parish Office Hours
Monday-Friday 9:00 am - 5:00 pm

Mass Schedule
Saturday 8:00 pm
Sunday 8:30, 10:00 & 11:30 am
Daily Mass 8:30 am; Monday-Friday
Rosary: 8:10 am Monday-Friday;
Saturday 7:30 pm
Perpetual Adoration Chapel
Sacrament of Reconciliation
Saturday 6:45-7:45 pm

Parish Registration
You can register through our website or call the office to receive a form.

Pastor
Fr. Peter Schuster
pastor@rescathroch.org

Parochial Vicar
Fr. Shawn Haremza
parochialvicar@rescathroch.org

Parish Administrator
Erica Stiller
Parish.administrator@rescathroch.org

Office Manager
Patrice Steier
officemgr@rescathroch.org

Accountant
Michael Wojcik
accountant@rescathroch.org

Bookkeeper
Julie Taylor
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IT Administrator
Ely Pelowski
itadmin@rescathroch.org

Maintenance
Tom Mahon
maintenance@rescathroch.org

Judy Pelowski

October 22nd, 2017
29th Sunday of Ordinary Time
Weekly Words from The Rock

Last week, I provided a question on the season of Lent.

Question: Which of the following are symbols of Lent?

A. Fish  B. Money bag & incense  C. Praying Hands  D. Violet Color  E. Cross

Answer: All of the above. Let us look at each.

A. Fish - Lent is a time in which we are asked to abstain from meat on Ash Wednesday, the Fridays of Lent, and Good Friday. In place of meat, our diet usually consists of fish.

B. Money bag and incense - In the gospel of Ash Wednesday, we are told to pray, fast and give alms. The money bag is symbolic of almsgiving (charity). Incense reminds us that our charity should be given to God from a pure heart.

C. Praying hands - As we previously mentioned, in the gospel of Ash Wednesday, we are told to fast, pray, and give alms. As Jesus journeyed into the desert to be in prayer with his Father, we are called to that same spirit of prayer.

D. Violet color - violet is the color of the season.

E. Cross - Lent reminds us that Jesus Christ came to save people from sins. That was accomplished through the resurrection. What can never be forgotten is it came at a tremendous price. Jesus Christ had to die on the cross.

Next, we look at figures from the Old Testament.

Question: Which of the following was not an Old Testament figure?

A. Joseph  B. Matthias  C. Jeremiah  D. Abraham  E. Noah  F. David  G. Ezekiel

Good luck. I’ll provide the answer next week.

Biblical Terminology

We continue our work of defining words and names from the pages of the Bible. My source for this is Harper’s Bible Dictionary, Harper & Row Publishers, Copyright 1985.

Bottles - containers for liquids, usually made of goatskin, clay or glass. Dried skins of goats in particular made quite functional vessels, once sewed up with the hair on the outside. In antiquity, as is still done in the Near East today, animal skins filled with milk were hung from trees, then shaken until the contents thickened to the consistency of butter. A related process turned fermented milk into yogurt. Similar skins were also used to carry water. The same word seems to refer to a skin container used to hold wine. The parable concerning new wine in old skins reflects the condition that arises when skins become old and dried out: they cannot be used to hold new wine, which produces gas as it ferments, because they will burst. Terra-cotta bottles are well known from every period, and although what their contents were is not always certain, it is clear that tiny vessels were used as perfume containers. Their fragility is used as a figure of speech by Jeremiah to depict the destruction of Jerusalem. Yet another type of bottle is referred to in Psalm 56:8: “put thou my tears in thy bottle.” Such small “tear vessels” are known especially from Egyptian tombs.

Bread – the stuff of life, bread and water make up life’s two basic staples. It is frequently used as a metaphor for food in general. Bread was made primarily from wheat or barley, the latter being eaten primarily by the poor. At times any mixture of grains, such as beans, lentils, millet, etc. might be ground up and made into bread. Grain was usually ground and used in its coarse form but at times it was ground more finely. The best bread was made from wheat in which only the grain, not the bran, was ground. Upon being ground, grain was mixed with water, salt, and old dough. The mixture was then kneaded in a bowl, allowed to rise, and baked. Bread was baked either by setting it on hot stones and covering with hot ashes, by cooking on an iron griddle, or by baking in an oven that was heated by stubble, grass, or twigs. The term “bread” is used metaphorically in various ways to refer to earning a living, sharing in the future kingdom, the word of God, an enemy about to be consumed, and Christ as the true bread from heaven.

Brick – a square or oblong block made of mud or clay used principally for construction of buildings and walls. Mudbrick construction is well known from ancient times in spite of the fact that stones were plentiful in Palestine and well used in building projects. Bricks were normally made of a mixture of clay and water, and sometimes straw was included to prevent cracking. Bricks could be sun-dried or fired in a kiln, though the former practice was habitual in Palestine. Mudbrick could be used for either walls or buildings. The governing authorities of other nations in antiquity, who made bricks, sometimes had them stamped with royal seals. The best-known example of a royal building project using bricks is that of the pharaoh who oppressed the Israelites in Egypt by forcing them to make the bricks. Bricks are not mentioned in the New Testament.

Holy Humor

Although later disqualified, Jesus is spectacular in winning his first-growth 500-yard race.

God’s blessings! Father Schuster.
Parish News

NO DAILY MASS ON MONDAY, OCTOBER 23RD, TUESDAY, OCTOBER 24TH AND WEDNESDAY, OCTOBER 25TH.

Knights of Columbus breakfast following Sunday Masses. Free will offering to benefit the Lay Carmelite Community.

Join the Knights—take a day to become a Knight Sunday, October 22nd. Mike Tri will be in the Gathering Space with information on the Knights of Columbus. All men, 18 years or older, are invited to learn more about becoming a member of the Knights of Columbus.

Lector Training Wednesday, October 25th at 6:30 pm.

Baby Bottle Campaign Please return by November 15th.

Food for Friends For October, we will focus on cereal and peanut butter and jelly. We cannot accept glass, nor can we accept expired foods. If you have something to donate other than cereal, peanut butter, or jelly, feel free to drop it off at the church in the black tub near the office.

Fusion Events are a family ministry held weekly on Fridays from 6:00 pm - 7:30 pm in Fr. Zenk Hall addressing topics such as relationships, parenting and growing in faith as a family. All those coming with family members including single parents, engaged couples and grandparents bringing grandchildren in whose upbringing they share responsibility are also welcome. Volunteers to help with setup and/or babysitting are greatly appreciated. Bible studies for individual growth in faith will begin in November.

2nd Collection Next Weekend for St. Vincent de Paul There will be a 2nd collection at Masses next weekend, October 28/29, for the St. Vincent de Paul Society. 100% of what you donate goes directly to our friends in need. We are able to help our friends in need with rent, utilities, food from our pantry and grocery and gas cards. We are a unique ministry in that we visit our friends in need at their homes and we can see firsthand what their needs may be. We could not provide this help without the wonderful support from our parishioners. We are blessed to be able to help with shelter and food during the holidays and cold months ahead.

We warmly welcome all to join this rewarding ministry. If you are interested in becoming a member, please contact Kathy Geisler at 281-5358. St. Vincent de Paul meets the 2nd and 4th Tuesday of each month.

Readings for the Week of October 22, 2017

Sunday: Is 45:1, 4-6/Ps 96:1, 3-5, 7-10/1 Thes 1:1-5b/ Mt 22:15-21
Monday: Rom 4:20-25/Lk 1:69-75/Lk 12:13-21
Tuesday: Rom 5:12, 15b, 17-19, 20b-21/Ps 40:7-10, 17/ Lk 12:35-38
Wednesday: Rom 6:12-18/Ps 124:1b-8/Lk 12:39-48
Thursday: Rom 6:19-23/Ps 1:1-4, 6/Lk 12:49-53
Friday: Rom 7:18-25a/Ps 119:66, 68, 76-77, 93-94/ Lk 12:54-59
Saturday: Eph 2:19-22/Ps 19:2-5/Lk 6:12-16
Next Sunday: Ex 22:20-26/Ps 18:2-4, 47, 51/1 Thes 1:5c-10/ Mt 22:34-40

Rest In Peace

May the eternal Light shine upon them

Eileen Dykes
Sylva Anderson
Margaret Mulvihll
Liturgical Ministries

NOTE: Please remember to find a substitute if you are unable to fulfill your ministry as scheduled. Thank you. Oct 28th/29th

Altar Servers

8:00 pm  Lawrene Meilander, Kaitlyn O’Meara
         Kyle & Ryan Sanders

10:00 am  Andrea Augeson, Ryan Neppl
         Jesse Hirvela, Jonathon O’Connell

Eucharistic Ministers

8:00 pm  Jane & Rick Haeflinger, Denise Koster, Debbie Olson, Judith Pelowski, Chad Rasmussen, Patricia Schoenfelder, Kim Shimak-Hansen

8:30 am  Elaine Doherty, Diane Doty, Christine Dvorak, Ellen Harford, Nancy Hass, Eugene Nolan, Dianne Plager, Charlotte Robinet, George Klann, Kevin Sutter, Donna Weber

10:00 am  Diane & Margaret Beiswanger, Esther Connelly, Julie Galkowski, Jerome & Elaine Garry, Melody & Douglas Hudson, Andrew Kowal, Marylu Nemgar, John Wurst

11:30 am  Janet Helgren, Patricia Hurley, Denise Kelly, Mary Meine, Jackie O’Connell, Carrie Plumlee, Catherine Tieg, Rebecca Woodcock

Lectors

8:00 pm  John O’Meara

8:30 am  Martin Cormack, Catherine Wagner

10:00 am  Mary Chestolowski, Robert Taylor

11:30 am  Lynette Lenoch

Greeters

8:00 pm  Kirt & Diane Grantner, Eileen King

8:30 am  Tom & Sheila Brownlow, Jacob, Mark & Renee Kobilarcsik

10:00 am  Charles & Marlene DeVos, Elizabeth Boxrud

11:30 am  Jennifer Gehling, NOT FILLED

Ushers

8:00 pm  Richard Clark, Greg Hansen, Randall Schoenfelder

8:30 am  Tom Brown, Chuck & Clara Radloff, Albert Weber

10:00 am  Eric & McKenna Chestolowski, Dave Mueller, Bob Voss

11:30 am  Mick Garvey, Brett Parks, Karen Reopelle

Liturgy Notes from Joann, Director of Liturgy & RCIA, dirliturgyrcia@rescathroch.org.

Liturgical Ministry – Server and Art and Environment Decorators

Last weekend Father Schuster invited everyone to fill out a Connections Form with your current information (who you are, where you live, how we can reach you) along with your interest in volunteering for different ministries and activities within the parish community. As the Director of Liturgy and RCIA I also want to extend an invitation to you to consider how you might serve this community as a Liturgical Minister.

Altar Servers assist the priest during Mass. Servers must be in 3rd grade or higher and are encouraged to serve into high school. Older servers will be called on to serve at weddings, funerals and Solemnities including Christmas, Holy Thursday, Good Friday, the Easter Vigil and Easter Sunday. As an incentive to keep our older servers engaged in this ministry, they will be asked to mentor younger servers and will be eligible to receive stipends when serving at weddings or funerals. As part of the assembly, servers should be praying/singing with the assembly when they are not assisting at the altar. If you are interested in becoming a server or are an older server interested in mentoring our younger servers, please contact me at the parish office.

Art and Environment Decorators prepare our worship space according to the liturgical season. Flowers, plants and fabrics are used to create an environment that welcomes and invites us to prayer without overshadowing the altar or the ambo. We use live plants because these are the work of GOD’S hand, and in the natural course of time they will die…a reflection of our own lives and what we come to celebrate every week…the life, death and resurrection of Jesus Christ. We currently have two dedicated plant/flower caretakers who water the plants and flowers in the building. Anyone who has a green thumb knows that over-watering a plant can be as bad as under-watering so their time and dedication is greatly appreciated.

As the fall gives way to winter, the environment in the church will reflect this change. The first Sunday of Advent sees the addition of an Advent Wreath to the décor. Last year we invested in a beautiful new stand. The ring for the wreath is suspended from the arms of the stand. We will use this wreath throughout the Advent season and then rejuvenate it for the Christmas season. If you have experience in arranging flowers or creating wreaths – consider volunteering your time and talent to help create our Advent/Christmas wreaths. If you have an eye for decorating, arranging a space or know a thing or two about hanging drapes, swags or banners – your gifts and talents are most appreciated. Many hands are needed when it comes to creating a beautiful, prayerful space to worship – your hands. Thank you!

Psalm Refrain for October 29 – 30th Sunday in Ordinary Time (Psalm 18:2)

I love you, Lord, my strength.
Abigail S. Smith, 805-209-4000
Email: abigail.s.smith@uskbishops.org

The Cathedral of the Sacred Heart invites you to join Bishop John Quinn in celebrating Cor Jesu, on Friday, November 3rd, 2017, from 7-9PM. Cor Jesu is an evening of Eucharistic Adoration, Confessions, and music in honor of the Sacred Heart of Jesus. All are welcome to attend! For more details, search for Winona Cor Jesu on Facebook, go to winonacorjesu.gitlab.io, or call Leandra Hubka at (507) 990-3402 or Steven Lehn at (507) 312-9041.

“The stone that the builders rejected has become the cornerstone;” Listen with your spouse for God’s message of love by exploring a Worldwide Marriage Encounter (WWME) weekend. The next weekends are: Nov 17-19, 2017 in Windom, MN and Feb 16-18, 2018 in Windom, MN. Early sign up is recommended. For more information visit our website at: southmnnwwme.org or contact us at applications@southmnnwwme.org or 507-227-8229.

The Office of National Collections of the United States Conference of Catholic Bishops has set up funds for disasters to receive any contributions individuals wish to make throughout the year. To assist the USCCB in its relief efforts, parish members willing to contribute should make checks payable to Resurrection and place in the collection basket or drop off at the office. We will collect the funds and forward the amount to the Diocese. Please be sure to indicate what the donation is for in the memo line of the check. The Diocese will aggregate all parish assistance and forward one check to the USCCB. Parish members can also access the website of the Diocese of Winona to make online gifts at www.dow.org.
Musical Musings from Joy

Music and Choral Director, choirdirector@rescathroch.org

How did everyone find the insight to Pius X’s Motu Proprio last week? Did anyone discover they knew a bit of Gregorian chant? What are your ideas on it in the modern church? Has anyone ever heard Gregorian chant before? How about adaptations? Last week I shared with you the Rochester Latin Mass Society’s website. They have an active Schola Cantorum that rehearses every Tuesday evening at St. Francis if you’re interested in giving Gregorian chant a try. You may find a flyer in the front entrance for more information.

Here’s this week’s thought: The Motu Proprio of Pius X in 1903 was a catalyst for the Modern Liturgical Movement, which is generally attributed to the Benedictine, Lambert Beauduin. This period of enrichment and renewal in the Roman Catholic Church was greatly needed, particularly with the waning of congregational participation over the centuries. “There were two pillars to the liturgical renewal in the Catholic Church in the twentieth century: rediscovering the Bible and participating through song in the liturgical action.” In addition, the congregation was encouraged to participate actively once again through the development of the dialogue Mass.

The Missa recitata, or the dialogue Mass, was an “important pastoral experiment…which encouraged the people’s participation in reciting the prayers of the Mass together and in responding to the priest.” As a result, people began participating more actively in the Mass. In some churches, it was even permitted to use the local language instead of Latin. These additions and changes, however, were not a universal solution: “In the early years, the idea of active participation by the laity was not received without controversy.”

Has anyone ever heard of the Liturgical Movement? This important precursor to Vatican II was highly important for the music of the Mass. What about a dialogue Mass? Again, for those who are pre-conciliar Churchgoers, did you ever attend one? It was during this time that English-language, Protestant hymns started making their way into Catholic Masses. Does anyone have memories of these hymns being done in their home parishes? I can’t wait to hear this week’s thoughts and reflections from you!

Hymnal Scavenger Hunt: How’d you do with last week’s Hymnal Scavenger Hunt? It was All Are Welcome, which can be found in your red hymnal at #741. Here’s this week’s clue:
This song is a Taizé setting of Psalm 103. A cantor sings the verses while the choir sings the refrain. Hint: The Music Ministry used this song as a prelude during the month of September. The answer will appear in next week’s bulletin!


Mass Intentions

Mon., Oct., 23rd No Mass  
Tues., Oct., 24th No Mass  
Wed., Oct., 25th No Mass  
Thurs., Oct., 26th 8:30 am Rob Frisby (healing)  
Fri., Oct., 27th 8:30 am †Matt Kellner  
Sat., Oct., 28th 8:00 pm †Earl Wampach  
Sun., Oct., 29th 8:30 am †Matthew Konkel  10:00 am †Lyle Yokiel  
11:30 am For the Parish

Financial Blessings Sunday, October 15th, 2017
Church Support.................................................................$13,227  
Capital Projects...............................................................$935  
Children’s Collection......................................................$75  
EFT Church Support.........................................................$13,114  
EFT Capital Projects..........................................................$1,898

Dedication Candles
1. Ronald Bien (healing)  
2. Tom & Elizabeth Furr (63rd anniversary)

Perpetual Eucharistic Adoration Chapel

Our chapel is available 24 hours/7 days a week
Prayerfully consider committing to one hour a week before Him in Eucharistic Adoration.

Could you not spend one hour with Me?*  
Matthew 26:40

Hours of Need
Call Tim Fague at 507-288-6578 to sign up.

* We are looking for a second adorer in these hours.
Faith Formation

News from Sheila, Sunday School, Children’s Ministry dresscm@rescathroch.org or 288-5528 x 101
Nursery and Sunday School Families: NO Sunday School or Nursery this weekend.

Sunday School: Last week students heard the story of the Wedding Feast. Everyone, good and bad, was invited to the feast. Our Sunday School activity was focused on invitation and prayer. Children made very special invitations for their parents or guardians to help them learn the “Prayer Before Meals.” What a perfect prayer for a wedding feast! Bless us, O Lord, and these Thy gifts, which we are about to receive, from Thy bounty, through Christ our Lord. Amen. St. Hyacinth, increase in us the virtue of reverence by gently encouraging us to pray before all meals, especially while in public. St. Hyacinth pray for us! Amen.

News from Stacey, Grades 1-5, Family Ministry, dre1to5fm@rescathroch.org or 288-5528 x 108
Grades 1-5: Faith Formation classes meet at 4:30 and 6:00pm on Monday, October 23rd.

First Reconciliation: Families should be working on learning the Act of Contrition every day. It is easier to remember if the children start with one phrase at a time, adding one more line each week, and finally being able to recite it themselves. It is important to continue the discussions about the difference between an accident, a mistake, and a sin. Every day there is an opportunity to teach and learn about reconciliation.

Virtues in Practice: During October, the children in grades 3-5 are learning about reverence from Saint Tarcisius, who lived in the third or fourth century in Italy. While taking Holy Communion to some prisoners, St. Tarcisius was attacked by a group of people who did not believe in Christ, and he died defending the Sacred Host. When those who had killed him searched St. Tarcisius, the Eucharist he was carrying had miraculously disappeared! St. Tarcisius, give us your attitude of reverence. Help us to defend all that is sacred, and to honor all that is holy. Amen. St. Tarcisius, pray for us!

Parishioners of Resurrection, we need your loving donations: The children and families will be participating in "Hail Mary, Full of Grace” learning centers in November. It is my goal to be able to give every person (about 150) a rosary. If you have any rosaries (new, old, blessed, not yet blessed, and not broken) that you are not using and would like to pass them down to the next generation. Please bring them to the church office.

News from Rosemary, Grades 6-12, Youth Ministry, dre6to10ym@rescathroch.org or 288-5528 x 104

IMPORTANT CALENDAR INFORMATION:
• For Confirmation (10th Grade)
  Walk to Emmaus: April 18th 6:30-9:30pm
  Confirmation Practice: April 27, 6:00-8:00pm
  Confirmation Mass: April 28, 11:00 am

• For all calendars (grades 6-10)
  The Reboot Live! Event previously scheduled for February 28 has been cancelled. We will replace it with normal Wednesday classes.

Wednesday classes resume this week Oct. 25th

Second year Confirmation: If you missed your faith sharing session on Oct. 8th, plan on attending on Oct. 29th, 11:00 am. You should decide which saint you will use for your Confirmation name. Take some time to find one that "speaks" to you! They will be due at the November faith sharing session.

FYRE Youth Night: tonight (Sunday) at 4:30 –6:00 pm. All youth in grades 6-12 are invited!

News from Georges, Young Adult Ministry, Adult Formation, dre11to12yam@rescathroch.org or 288-5528 x 116

RCTC students: Please contact Georges if you are interested in a leadership role in the Trailblazers Catholic Student Association.

Do you love babies? Fusion Babysitters needed!!! Please contact Georges to sign up.
2017 Fusion events will take place every Friday evening starting October 6th. We are inviting couples to lead Fusion events. The couple leading will pick the topic and location of the event. Contact Georges if you are interested in leading.

Do you know any homebound Resurrection parishioners? Please let us know so that we can arrange weekly Communion visits.