

THE SACRED PASCHAL TRIDUUM & THE RESURRECTION OF THE LORD



April 9th ~ April 12th, 2020
Church of the Resurrection
Rochester, MN

ACKNOWLEDGEMENTS

Thank you to ALL who shared their time and talent to make the celebration of the Easter Triduum a prayerful experience for everyone.

The artwork in this program is by Dr. He Qi, currently a Minnesota resident (USA), and a guest professor of Drew University (NJ). He Qi has studied at Nanjing Normal University, Nanjing Art Institute in China and Hamburg Art Institute in Germany. He was the first among Mainland Chinese to earn a PhD in Religious art after the Cultural Revolution (1992). He also received his Honorary Doctor Degree from Australia Catholic University in Melbourne (May 2011). He is also a member of the China Art Association and a former council member of the Asian Christian Art Association (1998-2006). He received the 20th Century Award for Achievement in recognition of outstanding achievements in the field of Religious Art Theory and Christian Art Creation of IBC in Cambridge UK. His art works have been displayed in numerous museums, galleries, universities and churches. You can learn more about He Qi and his art work at www.heqiart.com.

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The Triduum & Easter Sunday

Church of the Resurrection

The season of Lent officially ends on Palm Sunday.

Holy Week begins the following day. That Thursday evening, the Church starts the celebration of the shortest season of our Liturgical Year, the **Sacred Paschal Triduum**.

The **Triduum** is a single, three-day celebration that commemorates the Paschal Mystery. In the liturgies of the Triduum, the Church remembers the **Passion, Death, and Resurrection of the Lord**. Even though these liturgies are full of drama and a powerful sense of history, liturgical remembering is not about the past; it is about the present.

When the Church remembers, something happens in the **here and now**.

“Recalling thus the mysteries of the redemption, the Church opens to the faithful the riches of her Lord’s powers and merits, so that these are in some way made present in every age in order that the faithful may lay hold of them and be filled with saving grace.”

The Triduum culminates in the **Resurrection of the Lord on Easter Sunday**.



HOLY THURSDAY

Evening Mass of the Lord’s Supper
at 7:00pm

pp. 1~7

Adoration until 10:00pm (Altar of Repose in Father Zenk Hall)



GOOD FRIDAY

The Passion of the Lord
at 3:00pm

pp. 9~13



HOLY SATURDAY

The Great Easter Vigil
at 8:00pm

pp. 14~25



EASTER SUNDAY

The Resurrection of the Lord
at 8:30am & 10:30am

pp. 26~32

HOLY THURSDAY

Evening Mass of the Lord's Supper



INTRODUCTORY RITES

The processional hymn of Holy Thursday begins a **three-day celebration**.

It is larger and more encompassing than the procession of a regular Sunday Mass.

One part of the procession that is unique to Holy Thursday is the procession of the **Holy Oils**. These Oils have been blessed by the Bishop at a special Diocesan Mass called the **Chrism Mass**.

All the Holy Oil used in the entire Diocese is blessed by the Bishop and presented to each parish at the Chrism Mass. We receive these Oils today and look forward to using them at the **Sacraments of Baptism, Confirmation, and the Anointing of the Sick**.

Processional Hymn

“Glory in the Cross” by Dan Schutte



Holy Thursday 1. Let us ev - er glo - ry in the cross of Christ, our sal -
(Vss. 1-4) 2. Let us make our jour - ney to the cross of Christ, who sur -
3. Let us tell the sto - ry of the cross of Christ as we
4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and — our hope. Let us bow in hom - age to the
2. ren - dered glo - ry and grace to be - come a ser - vant of the
3. share this heav - en - ly feast. We be - come one bod - y in the
4. see God's bound - less love. We are saints and sin - ners who are



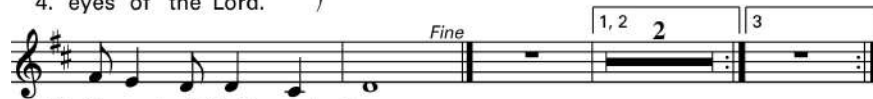
1. Lord of Life, who was bro - ken to make us whole. There is
2. great and small, that all peo - ple may know God's face. Though his
3. blood of Christ, from the great to the ver - y least. When we
4. joined by faith here on earth and in heav'n a - bove. Nei - ther



1. no great - er love, as bless - ed as this: to lay down one's
2. birth was di - vine, he knelt as a slave, to wash com - mon
3. eat of this bread, and drink of this cup, we hon - or the
4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend. }
2. dust from our feet. } Let us ev - er glo - ry in the cross of Christ and the
3. death of the Lord. }
4. eyes of the Lord. }



1-4. tri - umph of God's great love.

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Sign of the Cross and Greeting
Introduction

RESPONSE: *And with your spirit.*

Rite for Receiving the Holy Oils

The **Oil of the Sick** is presented; the **Oil of the Catechumens** is presented;
and the **Oil of Chrism** is presented.

These Oils were blessed by Bishop Quinn at this week's **Chrism Mass**. They will be used for the Sacraments of **Baptism, Confirmation, and the Anointing of the Sick** this year.

Song:

"Rite for Receiving the Holy Oils" by John Schiavone
Cantor First, then ALL



Blessed be God for - ev - er! Blessed be God for - ev - er!

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Penitential Rite

Glory to God

"Mass of Renewal" by Curtis Stephan

During
the singing
of the Gloria,
bells are rung
and then remain
silent until
the Easter Vigil.

Glory to God in the highest, and on earth peace to people of good will.

**We praise You, we bless You, we adore You, we glorify You,
we give You thanks for Your great glory,
Lord God, heavenly King, O God almighty Father.**

**Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father,
have mercy, have mercy on us.**

**For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen, amen.**

Collect Prayer

LITURGY OF THE WORD

First Reading

Exodus 12:1-8, 11-14

Responsorial Psalm (Psalm 116)

"Our Blessing Cup" by David Haas



Our bless-ing-cup is a com-mun-ion with the Blood of Christ.

Text: Psalm 116; David Haas, © 1987, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: David Haas, © 1987, GIA Publications, Inc.

Second Reading

1 Corinthians 11:23-26

Gospel Acclamation

“Mass of Charity and Love” by Steven C. Warner

Praise to You, Lord Jesus Christ, King of Endless Glory.

Gospel Reading

John 13:1-15

Homily

The Washing of Feet

“Set Your Heart on the Higher Gifts” by Steven C. Warner

This is Christ’s example, to love as He loved.

Let us follow His example and wash each other’s feet.



Set your heart on the high-er gifts, on the
things that come from your Mak - er in heav - en.
These three gifts are all that re-main: faith, hope and love,
and the great - est is love.

Verses

1. If I speak with the tongues of the liv - ing,
2. And if I un - der - stand ev - 'ry mys - t'ry,
3. And if I should re - nounce all my rich - es,
and of an - gels, but speak with-out love, I am
hav - ing wis - dom, but think with-out love, had I
feed the hun - gry. give o - ver my life: with-out
D.C.
on - ly brass with-out song, an emp - ty noise on the wind.
faith to scat - ter the hills, I am noth - ing at all.
love my prof - it is loss, my car - ing finds no re - ward.

Text: 1 Corinthians 12:31-13:13; Steven C. Warner, b.1954
Tune: Steven C. Warner, b.1954
© 1992, 1994, World Library Publications

LITURGY OF THE EUCHARIST

Please come forward and place your **Operation Rice Bowl** containers
and money for the poor in the baskets at the front of the church.

The barren **Altar** is completely set up.
The Gifts of **Bread and Wine** are brought forward.

Preparation of the Gifts

“Where Charity and Love Prevail” by Paul Benoit, OSB

1. Where char - i - ty and love pre - vail,
 2. With grate - ful joy and ho - ly fear
 3. For - give we now each oth - er's faults
 4. Let strife a - mong us be un - known,
 5. Let us re - call that in our midst
 6. No race nor creed can love ex - clude

There God is ev - er found; Brought here to - geth - er
 God's char - i - ty we learn; Let us with heart and
 As we our faults con - fess; And let us love each
 Let all con - ten - tion cease; Be God's the glo - ry
 Dwells God's be - got - ten Son; As mem - bers of his
 If hon - ored be God's name; Our fam - i - ly em -

by Christ's love, By love are we thus bound.
 mind and soul Now love God in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek, Be ours God's ho - ly peace.
 bod - y joined, We are in Christ made one.
 brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916-1997
 Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893-1979
 © 1960, World Library Publications

Preface

Eucharistic Acclamations

“Mass of Charity and Love” by Steven C. Warner

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord.
 Ho - san - na in the high - est. Ho - san - na in the high - est.

Memorial
 Acclamation

Save us, Sa - vior of the world, for by your Cross and
 Res - ur - rec - tion you have set us free.

TRANSFER OF THE HOLY EUCHARIST

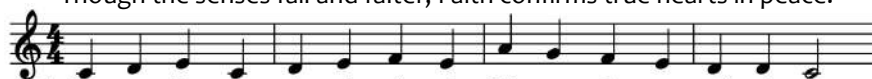
After Holy Communion, we process with the Holy Eucharist to the Altar of Repose in Father Zenk Hall. **This is a solemn procession.** We walk with Jesus to the garden and watch with Him this night. When the Blessed Sacrament is placed in the Tabernacle, we sing the last two verses of “Pange Lingua, Gloriosi” in Latin and depart in silence. Those who choose to remain in Father Zenk Hall do so in reverent silence.

We will adore Christ in the Eucharist until 10:00pm.

Hymn “Pange Lingua, Gloriosi” words by St. Thomas Aquinas, music by John F. Wade

- | | | |
|---|--|---|
| 1. Sing of glory and His body, Wondrous myst’ry to behold, Blood poured out in death and dying, Royal gift so cheaply sold. First a mother’s selfless off’ring Ransom now for sins untold. | 2. Gift for us and gift forever, From the Virgin’s womb was born, Flesh of flesh and one among us, Crucified and put to scorn, That the Gospel seed might scatter As of old the Lord had sworn. | 3. At the last, the Paschal supper, With His friends before they fled, First He ate the meal of passage, Paschal Lamb and Paschal Bread; Then Himself as food He offered That the many might be fed. |
|---|--|---|

4. Word made flesh, by word made present, Body broken for the Feast,
And His blood, the cup of blessing, Shed for all by Christ the Priest:
Though the senses fail and falter, Faith confirms true hearts in peace.



- *5. Tan-tum er - go Sa - cra-mén-tum Ve - ne - ré - mur cér - nu - i:
6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi - lá - ti - o,



5. Et an - tí-quum do - cu-mén-tum No - vo ce - dat rí - tu - i:
6. Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - dí - cti - o:



5. Prae - stet fi - des sup - ple-mén-tum Sén - su - um de - fé - ctu - i.
6. Pro - ce - dén - ti ab u - tró - que Com - par sit lau - dá - ti - o.

*Verses 1-4 are repeated as necessary until the procession reaches the place of repose.

**Verses 5-6 are sung while the priest, kneeling, incenses the Blessed Sacrament.
Then the Blessed Sacrament is placed in the tabernacle of repose.

Text: 87 87 87; *Pange lingua gloriosi* and *Tantum ergo*; St. Thomas Aquinas, 1227-1274;
Liber Hymnarius, 1983; tr. by Edward Caswall, 1814-1878. Music: John F. Wade, 1711-1786.

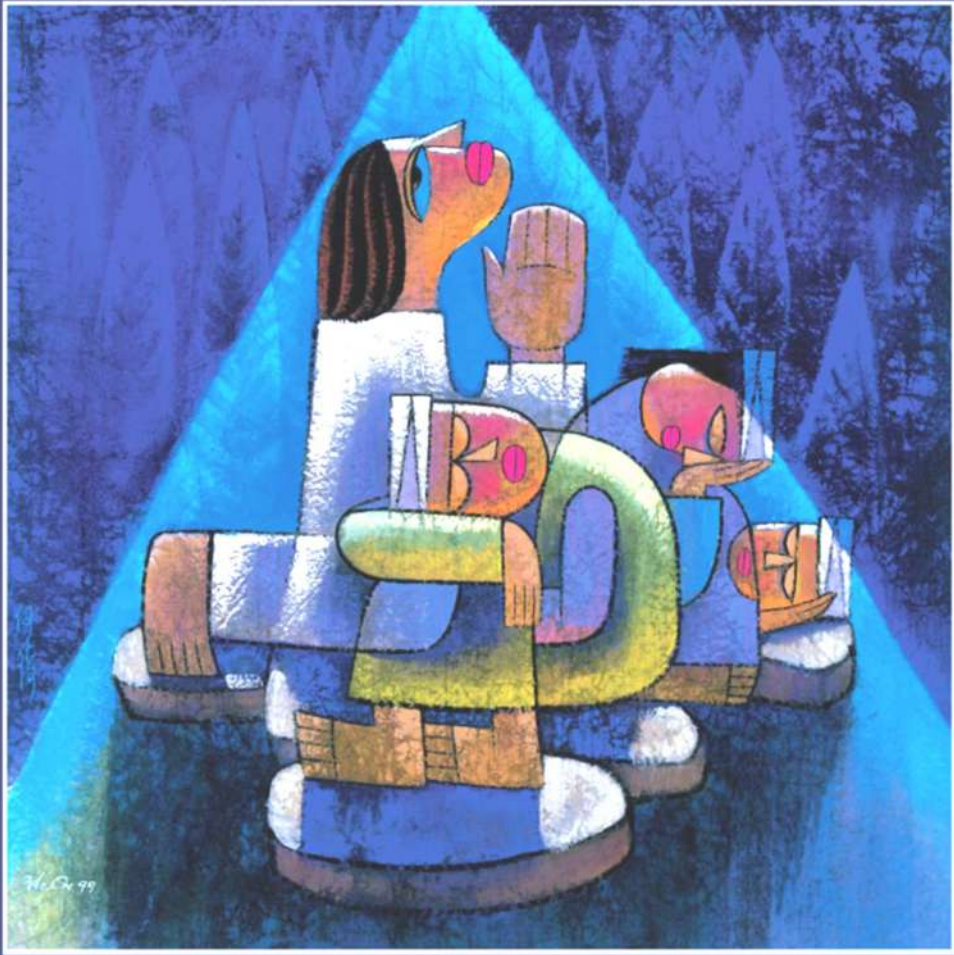
Song at the Altar of Repose “Stay Here and Keep Watch” by Jacques Berthier



Stay here and keep watch with me. The hour has come.



Stay here and keep watch with me. Watch and pray.



GOOD FRIDAY

The Passion of the Lord



The Evening Mass of the Lord's Supper on Holy Thursday ends without any formal dismissal; the celebration of the Lord's Passion and Death on Good Friday begins without any formal introduction or procession. The Paschal Triduum is one great liturgy; our prayer flows without interruption, from one celebration to the next. We begin today in silence. The ministers prostrate themselves before the Altar and the assembly kneels. All pray together in silence. Prostration is a sign of humility, a posture of prayer, a gesture of grief.

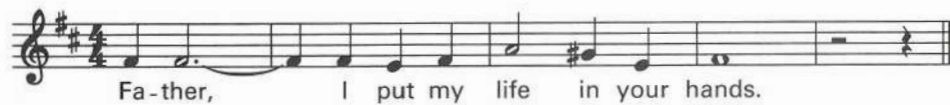
Prayer

LITURGY OF THE WORD

First Reading

Isaiah 52:13-53:12

Responsorial Psalm (Psalm 31) "I Put My Life in Your Hands" by John Michael Talbot



- | | |
|--|--|
| <p>1. In you, O Lord, I take refuge; let me never be put to shame. Into your hands I commend my spirit; you will redeem me, faithful God.</p> <p>2. For all my foes reproach me, neighbors laugh and friends stand off. I am forgotten like dead unremembered; I am like a dish cast down.</p> | <p>3. But my trust is in you, O Lord; I say, "You are my God." Into your hands I place my future; from the clutch of foes you rescue me.</p> <p>4. Let your face shine on your servant; O save me in your love. Be stouthearted, and come, take courage, all you who now hope in the Lord.</p> |
|--|--|

Text: Based on Luke 23:46; Psalm 31:2, 6, 12-13, 15-17, 25. Refrain © 1969, 1981, ICEL. All rights reserved.
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Second Reading

Hebrews 4:14-16; 5:7-9

Gospel Acclamation

"Mass of Charity and Love" by Steven C. Warner

Praise to You, Lord Jesus Christ, King of Endless Glory.

Gospel

John 18:1-19:42

The text of the **Passion of the Lord** may be found in the **Green Hymnal at Page 900.**
The Congregation is invited to take the part of the "Crowd."

Homily

Solemn Intercessions

ADORATION OF THE HOLY CROSS

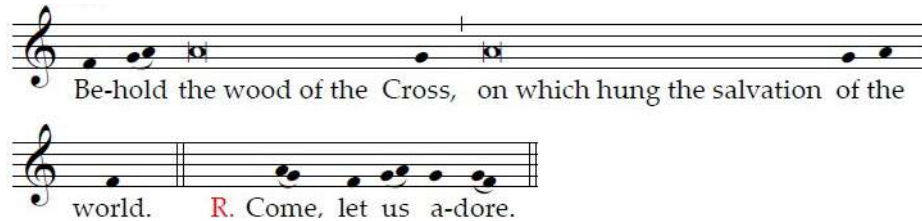
There is perhaps no liturgy so peculiar, so interesting, so composite, so **dramatic** as that of Good Friday. In the seventh century, the Church in Rome adopted the practice of Adoration of the Cross from the Church in Jerusalem, where a fragment of wood believed to be the Lord's Cross had been venerated every year on Good Friday since the fourth century. According to tradition, St. Helen, mother of the emperor Constantine, discovered a part of the Holy Cross on a pilgrimage to Jerusalem in 326.

In the liturgy in Jerusalem, a coffer of gold-plated silver containing the wood of the True Cross was brought forward. The Bishop placed the relic on a table in the chapel of the Crucifixion and the faithful approached it, touching brow, eyes, and lips to the wood as the Priest said, (and as every Priest has done ever since,) **'Behold, the Wood of the Cross.'** Our present liturgy is a development from this.

Adoration or veneration of an image or representation of Christ's Cross does not mean that we are actually adoring the material image, but rather what it represents. In kneeling before the Crucifix and kissing it, or touching it reverently with our hands, we are paying the highest honor to our Lord's Cross as the instrument of our salvation. Because the Cross is inseparable from His sacrifice, in reverencing His Cross we are, in effect, adoring Christ. Thus we affirm:

**'We adore you, O Christ, and we praise You,
because by Your Holy Cross You have Redeemed the World.'**

Showing of the Holy Cross



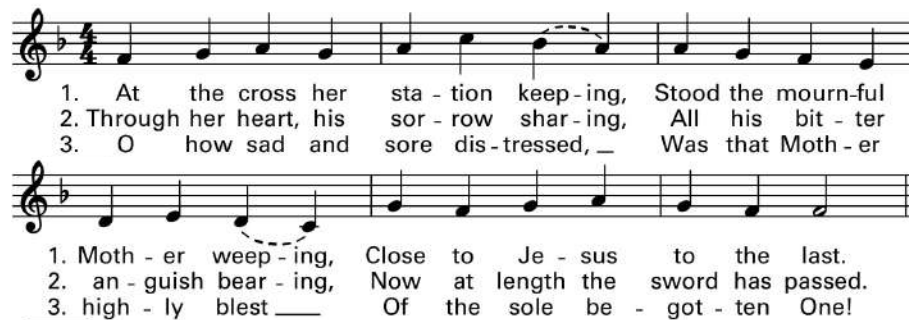
Be-hold the wood of the Cross, on which hung the salvation of the world. **R.** Come, let us a-dore.

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Veneration of the Cross

Song:

“At the Cross Her Station Keeping” STABAT MATER



1. At the cross her sta - tion keep - ing, Stood the mourn - ful
 2. Through her heart, his sor - row shar - ing, All his bit - ter
 3. O how sad and sore dis - tressed, — Was that Moth - er

1. Moth - er weep - ing, Close to Je - sus to the last.
 2. an - guish bear - ing, Now at length the sword has passed.
 3. high - ly blest — Of the sole be - got - ten One!

- | | |
|--|---|
| <p>4. Christ above in torment hangs, She beneath beholds the pangs Of her dying, glorious Son.</p> <p>5. Is there one who would not weep, Whelmed in miseries so deep, Christ's dear Mother to behold?</p> <p>6. Can the human heart refrain From partaking in her pain, In that Mother's pain untold?</p> <p>7. Bruised, derided, cursed, defiled, She beheld her tender Child, All with bloody scourges rent.</p> <p>8. For the sins of his own nation Saw him hang in desolation Till his spirit forth he sent.</p> <p>9. O thou Mother! Font of love, Touch my spirit from above, Make my heart with thine accord.</p> | <p>10. Make me feel as thou hast felt; Make my soul to glow and melt With the love of Christ, my Lord.</p> <p>11. Holy Mother, pierce me through, In my heart each wound renew Of my Savior crucified.</p> <p>12. Let me share with thee his pain, Who for all my sins was slain, Who for me in torment died.</p> <p>13. Let me mingle tears with thee, Mourning him who mourned for me, All the days that I may live.</p> <p>14. By the cross with thee to stay; There with thee to weep and pray, All I ask of thee to give.</p> <p>15. Virgin of all Virgins best! Listen to my fond request: Let me share thy grief divine.</p> |
|--|---|

Text: 88 7; *Stabat Mater dolorosa*; Jacopone da Todi, 1230–1306; tr. by Edward Caswall, 1814–1878, alt.
Music: *Maintzisch Gesangbuch*, 1661.

Song:

“*Crucem Tuam*” by Jacques Berthier

Cru - cem tu - am a - do - ra - mus Do - mi -
ne. res - ur - re - cti - o - nem tu - am lau - da - mus Do - mi -
ne. Lau - da - mus et glo - ri - fi - ca - mus.
Res - ur - re - cti - o - nem tu - am lau - da - mus Do - mi - ne.

Text: Taizé Community, 1991
Tune: Jacques Berthier, 1923-1994
© 1991, Les Presses de Taizé, GIA Publications, Inc., agent

Collection for the Holy Land

The Collection for the Holy Land is, “not only for the Holy Places but above all for those **pastoral, charitable, educational, and social works** which the Church supports in the Holy Land for the welfare of their Christian brethren and of the local communities” (Pope Paul VI).

Song:

“The Seven Last Words from the Cross” by Anne Quigley

*Refrain
O vos om - nes qui tran - si - tis per vi - am at -
ten - di - te et vi - de - te si est do - lor si - cut do - lor me - us.

Translation: O all you who pass this way, look and see is any sorrow like the sorrow that afflicts me.

Text: Refrain based on Lamentations 1:12. Music © 2001, Anne Quigley.
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HOLY COMMUNION

The Lord's Prayer

Communion Hymn

"Psalm 22: My God, My God" by David Kauffman

REFRAIN

My God, my God, why have you left me and where,
where did you go. My God, my God, why have you
left me and where, where did you go.

VERSES

1. All who see me mock me; they shake their heads in hate. They say "If the Lord loves you, let him come from above you and save you this very day."
2. Since before I was born, God you have been my only wealth. Do not be far from me, do not discard me, no one is left to help.
3. I am poured out like water, so dry I can count my bones. Shriveled and melted so weakened and pelted, am I here to die all alone.
4. Lord you have never left me, always are you at my side. Even through danger Lord, I will praise you, through your grace I will rise, through your grace I will rise.

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Prayer Over the People

The Good Friday liturgy begins unlike any other liturgy of the year; it ends differently, too. Following Holy Communion, the Priest returns to his place and the usual period of silence is observed. A prayer is said, in which we are aware that the Risen Lord is with us.

There is no dismissal; the Prayer Over the People takes its place.

There is no concluding procession and there is no music.

All depart in silence.

HOLY SATURDAY

The Easter Vigil in the Holy Night



Procession of Light

After the Candle is lit from the Easter fire, it is carried in procession to the Church. We follow this “pillar of light” through the darkness into the Gathering Space and we stop at the doorway into the Church. The minister holding the Candle stops, raises the Candle and sings:

| | |
|-----------------------------|--------------------------------------|
| <p>The Light of Christ.</p> | <p>ALL:</p> <p>Thanks be to God.</p> |
|-----------------------------|--------------------------------------|

Then the minister with the Candle moves forward to the middle of the Church, stops, raises the candle, and sings a second time:

| | |
|-----------------------------|--------------------------------------|
| <p>The Light of Christ.</p> | <p>ALL:</p> <p>Thanks be to God.</p> |
|-----------------------------|--------------------------------------|

At this point, all light their candles from the Easter Candle. When the minister with the Candle arrives before the Altar, he stands, facing the people, raises the Candle, and sings a third time:

| | |
|-----------------------------|--------------------------------------|
| <p>The Light of Christ.</p> | <p>ALL:</p> <p>Thanks be to God.</p> |
|-----------------------------|--------------------------------------|

The Easter Proclamation (Exsultet)

“This is the Night” by Tony Alonso

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

This is the night.

A - men, a - men.

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After the Exsultet, please blow out your candle and listen to the story of our salvation history.

LITURGY OF THE WORD

First Reading (*Creation*)

Genesis 1:1-2:2

Psalm 104

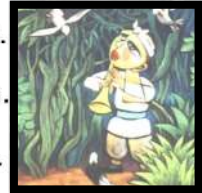
“Send Forth Your Spirit, O Lord” by Christopher Walker



Send forth your Spir - it, O Lord, and re - new the face of the earth.

Bless the Lord, O my soul,
O Lord, how great you are!
With glory and with majesty clothed;
you are covered with light!

In wisdom you made all these things.
Lord, they are numberless.
Your riches fill the whole of the earth.
Bless the Lord, O my soul!



Text: Psalm 104:30, 1, 29-31, 34, 1-2, 5-6, 10, 12, 24. Text and music © 1984, 1985, Christopher Walker.
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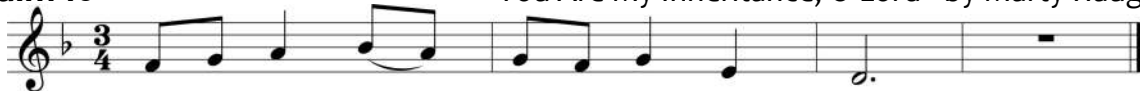
Prayer After the First Reading

Second Reading (*Abraham's Sacrifice*)

Genesis 22:1-18

Psalm 16

“You Are My Inheritance, O Lord” by Marty Haugen



You are my in - her - i - tance, O Lord.

1. Faithful God, I look to you, you alone my life and fortune,
never shall I look to other gods, you shall be my one hope.
2. From of old you are my heritage, you my wisdom and my safety,
through the night you speak within my heart, silently you teach me.
3. So my heart shall sing for joy, in your arms I rest securely,
you will not abandon me to death, you shall not desert me.



Text: Psalm 16:1-2, 6-8, 9-10; Marty Haugen, © 1988, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen; adapt. by Diana Kodner, © 1988, 1994, GIA Publications, Inc.

Prayer After the Second Reading

Third Reading (*Passage Through the Red Sea*)

Exodus 14:15-15:1

Exodus 15

“To God Be Praise and Glory” by Janèt Sullivan Whitaker



cast in - to the sea! I will cast in - to the sea!



Text: Based on Exodus 15:19-21. Text and music © 1993, Janèt Sullivan Whitaker.
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Prayer After the Third Reading

Fourth Reading (*The New Jerusalem*)

Isaiah 54:5-14

Psalm 30

“I Will Praise You, Lord” by Tony Alonso



I will praise you, Lord, all my days, for you have res-cued me!
I will praise You, Lord, for you drew me clear, Hear O Lord, have pity on me.
and did not let my enemies rejoice over me. O Lord, be my helper.
You raised me up and heard my cry. You changed my mourning to dancing.
I call to You! Forever I give thanks!

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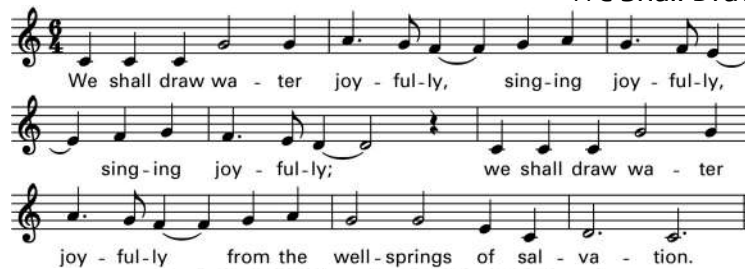
Prayer After the Fourth Reading

Fifth Reading (*Salvation for All*)

Isaiah 55:1-11

Isaiah 12

“We Shall Draw Water” by Paul Inwood



Text: Isaiah 12:3,2, 4-6. Text and music © 1986, 1988, Paul Inwood.
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Prayer After the Fifth Reading

Sixth Reading (*Fountain of Wisdom*)

Baruch 3:9-15, 32-4:4

Psalm 19

“Lord, You Have the Words” by David Haas



Lord, you have the words of ev - er - last - ing life.

The law of the Lord is perfect, refreshing the soul;
the Lord's rule is to be trusted, the simple find wisdom.

They are worth more than gold, than the finest gold,
sweeter than honey, than honey from the comb.

Text: Psalm 19:8, 9, 10, 11; David Haas, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL.
Music: David Haas, © 1983, GIA Publications, Inc.



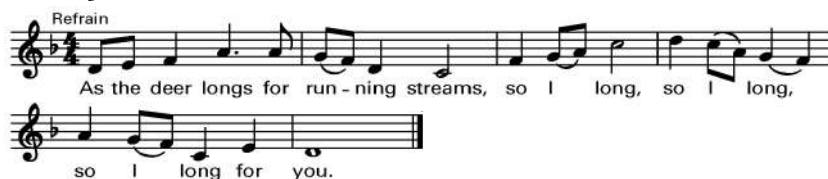
Prayer After the Sixth Reading

Seventh Reading (*A New Heart and a New Spirit*)

Ezekiel 36:16-17a, 18-28

Psalm 42/43

“As the Deer Longs” by Bob Hurd



Text: Psalm 42:2-3, 8, 4; Psalm 43:3-4. Text and music © 1988, Bob Hurd. Published by OCP. All rights reserved.



Prayer After the Seventh Reading

Glory to God

*During
the singing
of the Gloria,
bells are rung.*

“Mass of Renewal” by Curtis Stephan

Glory to God in the highest, and on earth peace to people of good will.

**We praise You, we bless You, we adore You, we glorify You,
we give You thanks for Your great glory,
Lord God, heavenly King, O God almighty Father.**

**Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father,
have mercy, have mercy on us.**

**For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen, amen.**

Collect Prayer

Epistle

Psalm 118/Gospel Acclamation

Romans 6:3-11

“Easter Alleluia” by Tony Alonso

Cantor *Assembly*

1. Give God thanks, the Lord is good; Al - le - lu - ia!
3. Now the stone, though once de - nied,

Cantor *Assembly*

1. For God's love en - dures for - ev - er. Al - le - lu - ia!
3. Has be - come the cor - ner - stone.

Cantor *Assembly*

1. Let the house of Is - rael say; Al - le - lu - ia!
3. By the Lord has this been done,

Cantor

1. “See, God's love en - dures for - ev - er.”
3. Tru - ly — won - drous in our eyes. —

Assembly

Al - le - lu - ia!

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Gospel Homily

Matthew 28:1-10

BAPTISMAL LITURGY

Calling Forth the Candidates for Baptism Procession to the Baptismal Font

We follow the Easter Candle as we did at the beginning of this Holy Night, to the Gathering Space, the place of Baptism. We gather around the Baptismal Font to bless the water and to renew our own Baptismal Promises.

During the procession we sing the Litany of the Saints. **PLEASE BRING YOUR CANDLES!**

Litany of the Saints

“Litany of the Saints” by John D. Becker



2 Repeat each invocation immediately after the Priest or Cantor:

Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

Invocations 2 Responses: Sing 1-5 four times; 6 two times

(Saint Invocation) 1-4. pray ___ for ___ us.
 (“Lord, be merciful,”) 5. Lord, de - liv - er us, we pray.
 (“Be merciful to us sinners.”) 6. Lord, we ask you, hear our prayer.

1-4. pray ___ for ___ us.
 5. Lord, de - liv - er us, we pray.
 6. Lord, we ask you, hear our prayer.

to Responses

1-5. All you ho - ly men and wom - en, pray for us.
 6. Christ, ___ hear us. Christ, ___ gra - cious - ly hear us.

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Prayer Over the Elect Blessing of Baptismal Water

At the end of the blessing, the Paschal Candle is lowered into the water.

When the Candle is lifted out of the Holy Water, we sing the following acclamation:

Sung Acclamation:

“Music for the Rites of Initiation” by Tony Alonzo

Cantor, then Assembly

Springs of wa - ter, bless the Lord; praise and ex - alt him a - bove all for ev - er,

All

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Renunciation of Sin of the Elect Profession of Faith and Baptism of the Elect

Sung Acclamation after each Baptism: "Music for the Rites of Initiation" by Tony Alonso



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

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Clothing with the Baptismal Garment

The newly Baptized are given a white garment.

Presentation of a Lighted Candle

Godparents receive the Light of Christ from the Candle and hold it for the newly Baptized.

Renewal of Baptismal Promises for the Assembly

The Assembly light their candles from the Easter Candle and renew their Baptismal Promises.

Priest: Do you renounce sin, so as to live in the freedom of the children of God?

(Sung Response) R./ I do.

Priest: Do you renounce the lure of evil, so that sin may have no mastery over you? **R./**

Priest: Do you renounce Satan, the author and prince of sin? **R./**

Priest: Do you believe in God, the Father Almighty, creator of heaven and earth? **R./**

Priest: Do you believe in Jesus Christ, His only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father? **R./**

Priest: Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting? **R./**

Priest: And may almighty GOD, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by His grace, in Christ Jesus our Lord, for eternal life.

ALL: Amen.

Sprinkling with Baptismal Water

The Priest sprinkles the assembly with Holy Water. After all have been sprinkled, we follow the Easter Candle back into the Church and return to our places.

Sung Acclamation: "Music for the Rites of Initiation" by Tony Alonso



I saw wa-ter, flow-ing clear, from the right side of God's ho-ly tem-ple,
All who came and drank were saved. Let all cre-a-tion sing al-le-lu-ia.
Springs of wa-ter, bless the Lord. Praise and ex-alt him a-bove all for-ev-er.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

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Prayer of the Faithful

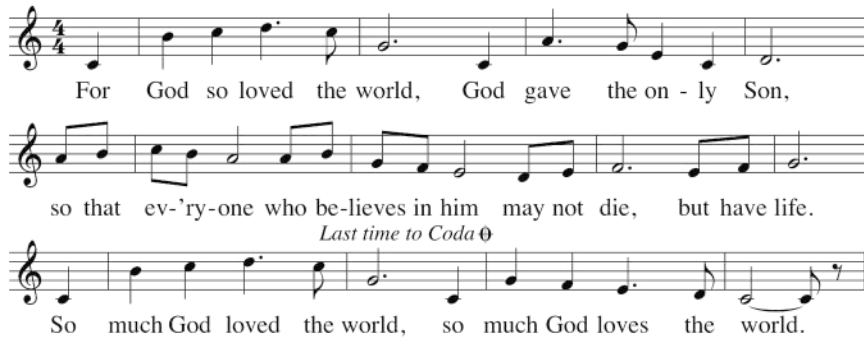
RESPONSE: *Lord, hear our prayer.*

LITURGY OF THE EUCHARIST

Preparation of the Gifts

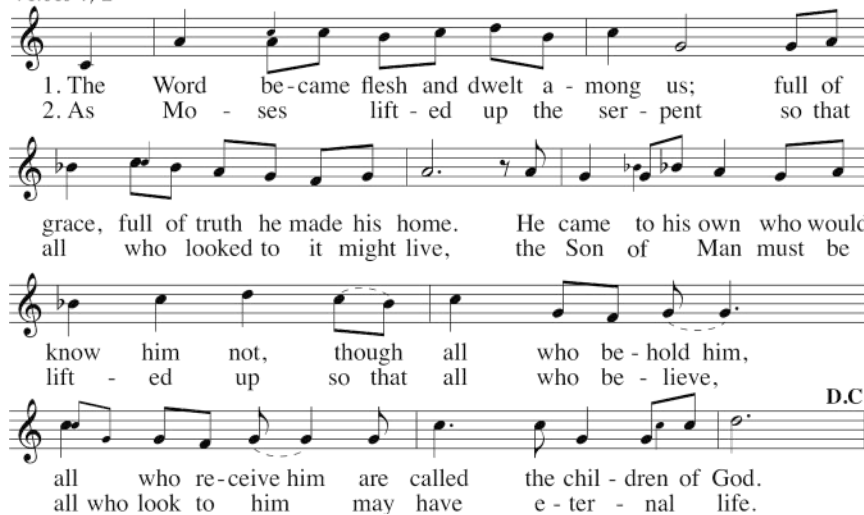
“For God So Loved the World” by Marty Haugen

Refrain



For God so loved the world, God gave the on - ly Son,
 so that ev - ry - one who be - lies in him may not die, but have life.
Last time to Coda ☩
 So much God loved the world, so much God loves the world.

Verses 1, 2



1. The Word be - came flesh and dwelt a - mong us; full of
 2. As Mo - ses lift - ed up the ser - pent so that
 grace, full of truth he made his home. He came to his own who would
 all who looked to it might live, the Son of Man must be
 know him not, though all who be - hold him,
 lift - ed up so that all who be - lieve, **D.C.**
 all who re - ceive him are called the chil - dren of God.
 all who look to him may have e - ter - nal life.

Verse 3



3. God's Son came not to con - demn the world, but that the
 world may be saved through him, and all who be - lieve in the
 Son of God shall come to the light, and **D.C.**
 live in the light, and dwell in the heart of God.

Text: John 1:11-12, 14, 3:14-17, 21; Marty Haugen, b.1950, and Susan Briehl, b.1952
 Tune: Marty Haugen, b.1950
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Preface

Eucharistic Acclamations

“Mass of Renewal” by Curtis Stephan

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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Memorial
Acclamation

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

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Great Amen

A - men, a - men, a - men.

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Communion Rite

Our Father
Sign of Peace
Lamb of God

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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Invitation to Communion

Priest: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

“Take and Eat” by Michael Joncas

Take and eat; take and eat: this is my bod - y
 giv - en up for you. Take and drink; take and drink:
 this is my blood giv - en up for you.

1. I am the Word that spoke and light was made;
 2. I am the way that leads the ex - ile home;
 3. I am the Lamb that takes a - way your sin;
 4. I am the cor - ner - stone that God has laid;
 5. I am the light that came in - to the world;
 6. I am the first and last, the Liv - ing One;

I am the seed that died to be re - born;
 I am the truth that sets the cap - tive free;
 I am the gate that guards you night and day;
 A cho - sen stone and pre - cious in his eyes;
 I am the light that dark - ness can - not hide;
 I am the Lord who died that you might live;

I am the bread that comes from heav'n a - bove;
 I am the life that rais - es up the dead;
 You are my flock: you know the shep - herd's voice;
 You are God's dwell - ing place, on me you rest;
 I am the morn - ing star that nev - er sets;
 I am the bride - groom, this my wed - ding song;

D.C.
 I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 You are my own: your ran - som is my blood.
 Like liv - ing stones, a tem - ple for God's praise.
 Lift up your face, in you my light will shine.
 You are my bride, come to the mar - riage feast.

Text: Verse text, James Quinn, SJ, b.1919, © 1989. Used by permission of Selah Publishing Co., Inc.; refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc.
 Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

Post-Communion Hymn

“I Have Been Anointed” by Steven C. Warner


Prayer After Communion

THE CONCLUDING RITE

Greeting and Blessing


Easter Dismissal

To dismiss the people the Deacon or, if there is no Deacon, the Priest himself sings:



Go forth, the Mass is end-ed, al-le-lu-ia, al-le - lu - ia.

All respond:



Thanks be to God, al-le-lu-ia, al-le - lu - ia.

This is observed throughout the Octave of Easter.

Recessional Hymn

“Jesus Christ is Risen Today” EASTER HYMN



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmist*, c.1750, alt.; st. 4, Charles Wesley, 1707-1788

Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

SUNDAY OF THE RESURRECTION

Mass During the Day



Processional Hymn

“Alleluia! Alleluia” HYMN TO JOY

1. Al - le - lu - ia! Al - le - lu - ia! Hearts and voic - es
 2. Now the i - ron bars are bro - ken, Christ from death to
 3. Christ is ris - en, we are ris - en! Shed up - on us
 4. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

1. heav'n - ward raise: Sing to God a hymn of glad - ness,
 2. life is born, Glo - rious life and life im - mor - tal,
 3. heav'n - ly grace, Rain and dew and gleams of glo - ry
 4. God on high; Al - le - lu - ia to the Sav - ior

1. Sing to God a hymn of praise. Christ, who on the
 2. On that ho - ly Eas - ter morn. Christ has tri - umphed,
 3. From your ho - ly ra - diant face; That, with hearts in
 4. Who has won the vic - to - ry; Al - le - lu - ia

1. cross a vic - tim, For the world's sal - va - tion bled, Je - sus
 2. and we con - quer By this might - y en - ter - prise, We with
 3. heav - en dwell - ing, We on earth, your ser - vants true, Will by
 4. to the Spir - it, Fount of love and sanc - ti - ty; Al - le -

1. Christ, the King of glo - ry, Now is ris - en from the dead.
 2. Christ to life e - ter - nal By his res - ur - rec - tion rise.
 3. an - gel hands be gath - ered, And be ev - er, Lord, with you.
 4. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1807–1885. Music: Ludwig van Beethoven, 1770–1827; adapt. by Edward Hodges, 1796–1867.

Sign of the Cross and Greeting

RESPONSE: *And with your spirit.*

Introduction and Penitential Rite

Glory to God

“Mass of Renewal” by Curtis Stephan

Glory to God in the highest, and on earth peace to people of good will.

We praise You, we bless You, we adore You, we glorify You,

we give You thanks for Your great glory,

Lord God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,

Son of the Father, You take away the sins of the world, have mercy on us;

You take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father,

have mercy, have mercy on us.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen, amen.

Collect Prayer

LITURGY OF THE WORD

First Reading

Acts 10:34, 37-43

Responsorial Psalm (Psalm 118)

“This is the Day” by Scott Soper

This is the day that the Lord has made; let us re-joice
and be glad; for this is the day that the Lord has
made; al - le - lu - ia, al - le - lu - ia!
ia! Al - le - lu - ia, al - le - lu - ia!

- | | |
|--|---|
| 1. Give thanks to God; the Lord is good. God's mercy endures forever. Let the house of Israel say: "God's mercy endures forever." | I shall not die, but live to tell the marvelous works of God. |
| 2. The Lord's right hand is lifted up; the hand of the Lord is mighty. | 3. The stone which the builders rejected has become the cornerstone. This is the work of the Lord; how wonderful, how wonderful in our eyes! |

Text: Based on Psalm 118:1-2, 16-17, 22-23. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.
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Second Reading

Colossians 3:1-4

Easter Sequence

Christians, to the Paschal Victim

Gospel Acclamation

“Mass of Renewal” by Curtis Stephan

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel
Homily

John 20:1-9

Renewal of Baptismal Promises

We respond with a strong “I DO” to each of the questions as we renounce sin and renew our Baptismal Promises. After the Renewal, we are sprinkled with Holy Water, a reminder of the waters of our own Baptism.

Sprinkling with Baptismal Water

Sung Acclamation:

“Music for the Rites of Initiation” by Tony Alonso

Cantor, then Assembly *Cantor, then Assembly*



I saw wa - ter, flow - ing clear, from the right side of God's ho - ly tem - ple,
 All who came and drank were saved. Let all cre - a - tion sing al - le - lu - ia.
 Springs of wa - ter, bless the Lord. Praise and ex - alt him a - bove all for - ev - er.

All



Al-le-lu-ia, al-le-lu-ia, al - le - lu - ia. Al-le-lu-ia, al-le-lu-ia, al - le - lu - ia.

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Prayer of the Faithful

RESPONSE: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

Preparation of the Gifts

“For God So Loved the World” by Marty Haugen

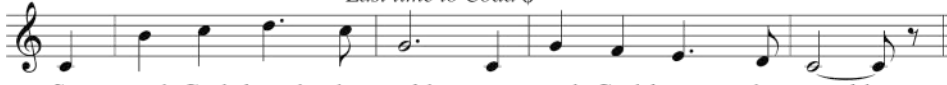


Refrain



For God so loved the world, God gave the on - ly Son,
 so that ev-'ry-one who be-lieves in him may not die, but have life.

Last time to Coda ☩



So much God loved the world, so much God loves the world.

1. The word became flesh and dwelt among us;
 full of grace, full of truth He made His home.
 He came to His own who would know Him not,
 though all who behold Him, all who receive Him
 are called the children of God.

2. As Moses lifted up the serpent
 so that all who looked to it might live,
 the Son of Man must be lifted up
 so that all who believe,
 all who look to Him may have eternal life.

3. God's Son came not to condemn the world,
 but that the world may be saved through him,
 and all who believe in the Son of God shall come to the light,
 and live in the light, and dwell in the heart of God.

Preface

Eucharistic Acclamations

“Mass of Renewal” by Curtis Stephan

Holy, Holy, Holy



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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**Memorial
Acclamation**



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

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Great Amen




A - men, a - men, a - men.

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Communion Rite

Our Father
Sign of Peace
Lamb of God



Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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Invitation to Communion

Priest: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

“The Supper of the Lord” by Laurence Rosania

Refrain

Pre-cious bod - y, pre-cious blood, here in bread and wine;
 here the Lord pre - pares the feast di - vine.
 Bread of love is bro - ken now, cup of life is poured:
 come, share the sup - per of the Lord.

Verses

1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast,

1. giv - ing life to us, — to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread — shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread we share in one life, one Lord.

to Refrain

Vss. 1-4 : Based on John 4, 6. Text and music © 1994, Laurence Rosania.
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Post-Communion Hymn

“I Have Been Anointed” by Steven C. Warner

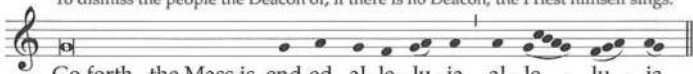
Prayer After Communion

THE CONCLUDING RITE

Greeting and Blessing


Easter Dismissal

To dismiss the people the Deacon or, if there is no Deacon, the Priest himself sings:



Go forth, the Mass is end-ed, al-le-lu-ia, al-le-lu-ia.

All respond:



Thanks be to God, al-le-lu-ia, al-le-lu-ia.

This is observed throughout the Octave of Easter.

Recessional Hymn

“Jesus Christ is Risen Today” EASTER HYMN



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmodist*, c.1750, alt.; st. 4, Charles Wesley, 1707-1788
Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

SUNDAY OF THE RESURRECTION

Easter is the celebration of the Lord's Resurrection from the dead, culminating in his Ascension to the Father and sending of the Holy Spirit upon the Church.

There are 50 days of Easter from the first Sunday to Pentecost.

It is characterized above all by the joy of glorified life and the victory over death, expressed most fully in the great resounding cry of the Christian: **Alleluia!**

All faith flows from faith in the Resurrection:

"If Christ has not been raised, then empty is our preaching; empty, too, is your faith."

(1 Corinthians 15:14)

The **Octave of Easter** comprises the eight days which stretch from the first to the second Sunday.

It is a way of prolonging the joy of the initial day.

In a sense, every day of the Octave is like a little Sunday.

The word "Easter" comes from Old English, simply meaning the "East."

The sun which rises in the East, bringing light, warmth and hope, is a symbol for the Christian of the rising Christ, who is the true Light of the world.

The **Paschal Candle** is a central symbol of this divine light, which is Christ.

It is kept near the ambo throughout Easter Time, and lit for all liturgical celebrations.

(Adapted from the USCCB.)



Christ is Risen! Christ is Risen indeed!