

CHURCH OF THE
RESURRECTION
CATHOLIC CHURCH

*"And behold, I am with you always,
until the end of the age."*

Matthew 28:16-20

May 30th, 2021

The Most Holy Trinity Sunday

An Ever-growing Eucharistic Community Boldly Serving Others Through God's Love

Sacrament of Reconciliation:

Saturdays: 9:15 am - 10:15 am

Daily Mass: 8:30 am Monday - Friday

Weekend Mass Schedule

Saturday: 8:00 pm

Sunday: 8:30 am

Sunday: 10:30 am

Sunday Mass can be viewed on our
website: rescathroch.org

Office Hours Mon-Fri 9:00 am - 5:00 pm

1600 11th Ave SE Rochester MN, 55904 • 507-288-5528 • www.rescathroch.org



Weekly Words from The Rock

Why?

In his Our Sunday Visitor column of April 18-24, 2021, page 19, Msgr. Charles Pope tackles the question of the disciples and the Risen Jesus.

Question: Why did the disciples not recognize the Risen Christ at first? This seems to raise questions with the credibility of the Resurrection.

Answer: There are many possible explanations, but the text does not elaborate on the causes of why some, though not all, did not recognize him at first. It could have been, in the case of Mary Magdalene, that her eyes were filled with tears. It was also early in the morning, just after dawn, and perhaps shadows prevented a clear picture. It could also be that she was so focused on looking for Jesus that she did not bother to look directly at a man she presumed to be the gardener. Whatever the case, when Jesus spoke to her, she recognized him immediately.

In another case, the disciples are out on the boat and don't recognize the Lord right away, but he is 100 yards away on the shore.

The disciples on the road to Emmaus are a special case. In this case, the reason is given, but it is still obscure. The English text says that "their eyes were prevented from recognizing him" (Luke 24:16). The Greek verb is even stronger. The root verb *krateo*, translated here as "prevented," means more intensely "to place under one's grasp, seize or put under control." And the Greek verb translated here as "recognizing" is *epiginosko*. Here, too, the prefix "epi" intensifies the verb, which means to know and recognize something or someone you know personally.

So the text suggests a strong intervention that kept them from seeing Jesus and experiencing him personally. But who made this intervention? Was it the Lord? Was it the devil? Was it their unbelief?

Theologically, it could well be the Lord himself, because the upshot of the Emmaus story is that the Lord is teaching them to experience him liturgically in his word and in the holy Eucharist. For his preaching to them made their hearts burn with zeal and when he took, blessed and broke the bread (the Eucharist) they suddenly recognized him even as he vanished from their natural sight. Now they must learn to find him in the sacraments and in the holy liturgy.

As for the other sightings, in each case it would seem there was no trouble recognizing Jesus.

Rather than raising concerns about credibility, difficulties recognizing him at first would seem to enhance it. If the disciples were engaged in a conspiracy to assert that Jesus rose, they would have tightly controlled the message and surely omitted any apparent discrepancies, difficulties or doubts experienced by those who saw Jesus. Instead, what we have is a very real and human experience that "rocked their world." It is clear that seeing the resurrected Christ was for most of them an ecstatic experience that created different responses. This is human, real and credible.

Till next week! Father Peter Schuster



**2021 Catholic
Ministries Appeal
Share the Light of Hope**

Your generosity to the Catholic Ministries Appeal from year to year is so greatly appreciated! You are making a difference in our Catholic community through faith-enriching ministries that take place throughout each year.

Ending May 13th

Resurrection's Parish Goal	\$80,166
Received and Pledged:	\$70,184
Percent of Goal:	87.55%

Parish News



You can make a difference!

Become a sponsor for the **Rite of Christian Initiation of Adults.**

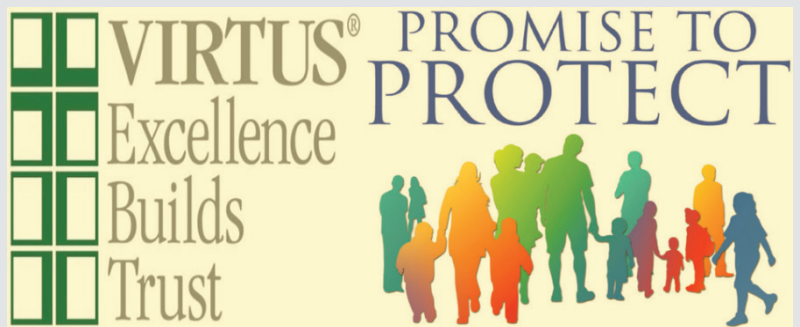
Qualifications: Resurrection parishioner willing to journey in faith with a person seeking out the Catholic faith.

Contact Sheila Pelowski for more information.- sheilap@rescathroch.org

What does “**VIRTUS**” mean? The word **virtus** derives from Latin and means valor, moral strength, excellence and worth. In ancient times, **virtus** denoted a way of life and manner of behavior that always aspired to the highest, most positive attributes of people and aspects of human interaction.

VIRTUS® TRAINING Update:

For those who plan on volunteering or ministering in any capacity at Church of the Resurrection, **VIRTUS® Protecting God’s Children** training is required by the Diocese of Winona-Rochester. The **VIRTUS®** awareness program is an online training program for all adults to help our parish provide a safe environment for children and vulnerable adults. **VIRTUS® requires an updated training and background check every 5 years.** As parishioners return to their ministries, we are asking each volunteer to update their training and background check, if they are not current. When you receive an email asking you to do this training, please try to complete it as soon as you can. Any questions about **VIRTUS® Protecting God’s Children**, contact Stacey Dorsey 288-5528.



Liturgical Ministries for June 5th/6th

If unable to fulfill your ministry as scheduled, please find a substitute. Thank you.

Are you interested in serving in a Resurrection Liturgical ministry? Contact Michelle Perrier, Music and Choral Director, Coordinator of Liturgy at michellep@rescathroch.org or call 507 288 5528, ext 112.

Lectors

8:00 pm Liz Hanson
8:30 am Denise Koster
10:30 am Sharyn Voss

Sacristans

8:00 pm Judith Pelowski
8:30 am Tracy & Donna Smith
10:30 am Bob Voss

Eucharistic Ministers

8:00 pm Mary Meine, LG, Ryann Witter,
Diane Woodworth, (IF NO
DEACON)

Greeters

8:00 pm Tara Engel
8:30 am Carroll Doherty, Elaine Doherty
10:30 am Fran Filzen, Shelley Filzen

Servers

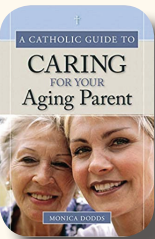
8:00 pm
8:30 am Avery Washnieski
10:30 am Abby Weick

8:30 am Mary Lose - LG, Michael Lose,
John-Howard Carroll, (IF NO
DEACON)

Ushers

8:00 pm Fred Noser, Josh Noser
8:30 am David Poirier, Char Robinet
10:30 am Aaron Davis, Carter Davis

10:30 am Gary Tschann, LG, Daniel
McCormick, Brenda Tschann, (IF
NO DEACON)



Are you a caregiver for an older adult? Elder Care Ministry of Resurrection will host a Book Give Away ~ 'A Catholic Guide to Caring for Your Aging Parent' by Monica Dodds. Drawing on Monday, May 31 ~ the Feast of the Visitation of the Blessed Virgin Mary. Please register in the Gathering Space throughout the month of May ~ the Month of Mary, who along with her Son, Jesus, shows us how to care for others with love and compassion. You may also call the church office to register at 288-5528. Please include your name, phone # and/or email on the registration.



Welcome Michael Churchill to our Parish. He will be ordained as a deacon on June 11th at the Cathedral of the Sacred Heart, Winona. Michael will be with us through August. He will assist Fr. Schuster at Mass, Baptisms; spending time with our students at Totus Tuus, Steubenville and Eagle Bluff. Welcome Deacon Michael!



Perpetual Eucharistic Adoration Chapel

Open Hours

Tue	Wed	Fri	Sat
4 am	10 am	11 pm	12 am
			5 pm

"Sitting before Jesus in the Blessed Sacrament, a new life begins. Another birth takes place; eternal life within us."

Mother Elvira Petrozzi

To sign up or for more information, call the church office at 507-288-5528.

Dedication Candles

May 29th-June 5th

1. † George Simon



Resurrection's
Ca\$h Calendar
Winner

This week's winner of our \$50 cash calendar raffle is Shauna Doherty
Congratulations, Shauna

Weekly Calendar with Readings

The dispensation from the obligation of Sunday Mass and Holy Days of Obligation remains in effect until further notice.

Monday
31
May

Zep 3:14-18a or Rom 12:9-16/Is 12:2-3, 4bcd, 5-6 [6]/Lk 1:39-56

- Daily Mass 8:30 am
- Office Closed

Tuesday
1
Jun

Tb 2:9-14/Ps 112:1-2, 7-8, 9 [cf. 7c]/Mk 12:13-1

- Daily Mass 8:30 am
- Office Hours: 9:00 am - 5:00 pm

Wednesday
2
Jun

Tb 3:1-11a, 16-17a/Ps 25:2-3, 4-5ab, 6 and 7bc, 8-9 [1]/Mk 12:18-27

- Daily Mass 8:30 am
- Office hours: 9:00 am - 5:00 pm

Thursday
3
June

Tb 6:10-11; 7:1bcde, 9-17; 8:4-9a/Ps 128:1-2, 3, 4-5 [cf. 1a]/
Mk 12:28-34

- Mass 8:30 am;
- Office Hours 9:00 am - 5:00 pm

Friday
4
June

Tb 11:5-17/Ps 146:1b-2, 6c-7, 8-9a, 9bc-10 [1b]/Mk 12:35-37

- Daily Mass
- Office Hours 9:00 am - 5:00 pm

Saturday
5
June

Tb 12:1, 5-15, 20/Tb 13:2, 6efgh, 7, 8 [1b]/Mk 12:38-44

- Sacrament of Reconciliation 9:15 am - 10:15 am
- Saturday Mass 8:00 pm

Sunday
6
Jun

Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/Heb 9:11-15/Mk 14:12-16, 22-26

- Mass 8:30 am
- Mass 10:30 am



Michelle's



Music & Choral Director &
Coordinator of Liturgy
choirdirector@rescathroch.org

It's funny, I have been Catholic my whole life, but it was only when I took an "Easy A" Catholicism 101 class in college that I realized how little I really knew about our faith. I never considered, for instance, the way we view Jesus as fully human, yet fully divine. It was enlightening to hear about things like High and Low Christology and the importance that both are equally present when celebrating the liturgy.

Granted, these aren't the kind of topics you can really teach second graders when prepping them to receive the Sacraments of Initiation. I really envy those who received Confirmation in high school or as adults, for they are able to explore their faith in a far deeper and more intimate way than I was ever able to.

Even if you received your sacraments at an older age, I am sure there are parts of our faith that we desire to understand more fully. I therefore propose that all of us take this week to pick something about our faith that we want to learn more about. It can be a large topic or a simple question. Whatever you choose, look for answers in the Bible, through online sources like Formed.org, or even go further and read encyclicals or discourses. Ask questions to others, especially to our clergy. Most importantly, pray about it with God.

Whatever way you look for answers, I recommend one thing: Keep your mind and heart open to hearing God. You may find that the answers you seek are different from what you've always assumed. So let us pray that we will grow in our faith through this journey and be more receptive to hearing God's word.

God Bless,
Michelle Perrier

Song of the Week:

"Litany of Humility" by Thomas Muglia
Check it out on YouTube!

Mass Intentions

Mon	May 31	8:30 am	†Holy souls in Purgatory
Tues	Jun 1	8:30 am	†George Simon
Wed	Jun 2	8:30 am	†Mary Kay Latick
Thu	Jun 3	8:30 am	†Marilyn Jostock
Fri	Jun 4	8:30 am	†Beverly Scovill
Sat	Jun 5	8:00 pm	†Leonard/Gertrude Noga
Sun	Jun 6	8:30 am	†Holy souls in Purgatory
Sun	Jun 6	10:30 am	For the Parish

St. Francis School News

There is no school on Monday, May 31st in observance of Memorial Day.

Our school Mass will be celebrated on Tuesday, June 1st with grades 1 and 8 attending. This is our 8th graders last Mass with our school community. We wish them well as they go on to high school.

Eighth Grade Graduation will be Thursday, June 3rd at 7:00 pm in the school gym.

Our last day of school is Friday, June 4th. We will dismiss at noon. Have a wonderful summer!

Community News

Summer Retreats *In a hard year, do you need time away, rest, and spiritual renewal?* Diocese of Winona-Rochester has that for you. **"The Power of Spiritual Friendship: Being a friend of Christ and others in a hostile age"** is being offered this summer to all interested adults in southern Minnesota. The eastern retreat is June 18-20 at Immaculate Heart of Mary Seminary, led by Fr. Jeff Dobbs and Dr. Susan Windley-Daoust. Cost is \$110 for two nights room, meals, and talks. \$55 for commuters. Contact Rosalie Beyer at rbeyer@dowr.org to reserve a spot ASAP. More info: <https://www.dowr.org/offices/missionary-discipleship/retreats.html>

Better Together All Church, All out for Jesus
Miracle Prayer Walk June 5th 2:45 pm. A Parade of Prayers. Begin at St. Mary's Hospital, Stops at Ronald McDonald House, Gift of Life, Pathway, Mayo Clinic to Peace Plaza. More info at www.ihoprochester.org. Contact: IHOPROCHESTER@GMAIL.COM. 507-208-4107.

Faith Formation



News from Stacey, Grades 1-5, Family Ministry, dre1to5fm@rescathroch.org.

Totus Tuus: Grades 1-6 Day Camp is Monday, June 28-Friday, July 2. We start at 9:00am every day and end at 2:30pm. Cost is \$15/child or \$30/family. Registration is on our website under Faith Formation, Grades 1-5, Totus Tuus. Stop by the Faith Formation table in the Gathering space to see the photos from Totus Tuus and how to volunteer during the week. We look forward to a fun week with skits, songs, games, worship, prayer, and friendship. Our focus this year is the Glorious Mysteries and the Commandments.

What is Totus Tuus?



Totus Tuus (Latin for "Totally Yours") is a Catholic youth program dedicated to sharing the Gospel and promoting the Catholic faith through catechesis, evangelization, Christian witness, and Eucharistic worship. The goal of **Totus Tuus** is to help young people grow in the understanding of, and strengthen their faith in Jesus Christ.



"I am the way, the truth and the life. No one can come to the Father except through me." John 4:16

The **Day Camp** is designed for Catholic children going into 1st - 6th grades. The program strives to: **help students be clear and consistent in their faith and show the children that the humble yet courageous seeking of all believers is to be based upon the Word of God.**

The **Totus Tuus Primetime** is for Catholic youth going into 7th - 12th grades and includes instruction, large and small group discussions, quiet meditation, skits, subject related activities, prayer and games.

The teachers for the Totus Tuus program are college age students, two men (seminarians) and two women.

Five essential elements to the Totus Tuus program:

1. Proclamation of the Gospel – to arouse faith.
2. Explanation – examination of the reasons for our beliefs.
3. Christian Witness – an experience of Christian living.
4. Celebration of the Sacraments – Eucharist and Reconciliation.
5. Active Witness of the Missionary Nature of the Catholic Church.

