# CHURCH OF THE RESURRECTION CATHOLIC CHURCH

"Take care to guard against all greed, for though one may be rich, one's life does not consist of possession." Luke 12:13-21

> July 31st, 2022 18th Sunday in Ordinary Time

An Ever-growing Eucharistic Community Boldly Serving Others Through God's Love

Sacrament of Reconciliation: Saturdays: 9:15 am - 10:15 am

Daily Mass: 8:30 am Monday - Friday

Weekend Mass Schedule Saturday: 8:00 pm Sunday: 8:30 am Sunday: 10:30 am **Rosary:** Saturdays: 7:30 pm Weekdays: 8:10 am Monday - Friday

Office Hours Mon-Fri 9:00 am - 4:00 pm

1600 11th Ave SE Rochester MN, 55904 • 507-288-5528 • www.rescathroch.org



# Weekly Words from The Rock

#### 12 Apostles

When we think of the deaths of the twelve apostles, their stories are amazing. They faced immense persecution and suffering. Here are the stories of how some of the apostles died:

- 1. Andrew died on an X-shaped cross
- Bartholomew died by being flayed alive then beheaded
- 3. James the Greater died by beheading
- 4. James the Lesser one tradition states he died by being stoned to death. A second states he was clubbed with a fuller's pole. A third he was taken to the pinnace of the temple and hurled to the ground then stoned.
- 5. Jude died by being shot to death with arrows
- 6. Matthew Died by being slain by a sword
- 7. Matthias Died by being stoned then beheaded
- Philip One tradition states he died of natural causes. Another he was beheaded. A third by being stoned. A fourth by being crucified upside down. We really do not know.
- 9. Simon the Zealot One tradition states he died by old age. Another he was sawed in half. Another he was crucified.
- 10. Thomas Died by being stabbed with spears

As we know, Matthias took the place of Judas Iscariot. With that, we still have the stories of three of the original apostles. Here is my question for the week? How did the following apostles die?

- A. St. Peter
- B. St. John
- C. Judas Iscariot

I will provide the answer next week.

Father Schuster Summer Reflections

Thinking back on my days at home around the end of July, it was time for us to combine wheat. Referring to the farm, people ask what crops we grew when I was a young man. Our crops consisted of corn, soybeans and wheat. Why wheat? My father would sell the wheat; however ,he grew wheat mainly as bedding for the hogs. How times have changed. We now have confinement barns with slates thus straw is no longer necessary. Not so years ago. Every single night we would add wheat straw for the hogs providing the opportunity for them to stay warm and dry. It was a joy to watch the hogs as they would take the straw which we had just spread out and shake it. They would jump around like kids. Perhaps it was something new or fresh, whatever it was, it sure brought joy to a rather mundane life.

Still, before it could become straw, it had to baled. I enjoyed baling although it was usually hot during the month of August. There was an art to placing bales on a rack. The first row was placed in one direction with the next being placed ninety degrees from the previous row. Mess it up and while the bale rack was going down the road, there was always a chance the bales would fall off. When that happened, one had to start all over again.

The thing I will remember the most is working in the barn. Hot, wow was it hot! The first of the bales were taken to the very back of the barn and the stacking began. I always marveled at the end of baling season just how many rows there were and how high we could stack. Hundreds and hundreds of bales marked the final product.

And as much as I enjoy Dr. Pepper, water was the name of the game. Good, cold water could bring a wary body back to life. Of course, all of it had to stem from a good harvest and that is where a farmer depends on the hand of God. A farmer can only do so much and the remainder is the left to God. It is a truth which hasn't changed to the present day!

#### The Wisdom of Fulton Sheen

I have been reading a book entitled The Wisdom of Fulton Sheen. The book shares a thread of Bishop Sheen's wisdom for each day of the year. In the weeks ahead, I would like to share some of his wisdom.

June 11 – "Our humor and disposition are not so much the reflection of the weather or the wrong side of the bed, as they are reflections of the state of our soul."

Till next week! Father Peter Schuster

## **Parish News**



An Invitation to Serve, Our Conference Needs Your Help Do you consider yourself a naturally caring, compassionate and giving person? If so, come and share your gifts with people in need by joining the Society of St Vincent de Paul.

We are a unique ministry because we meet our friends in need at their homes. We have helped families obtain beds when all they had to sleep on were air mattresses or blankets on the floor. We have supplied families with a list of Food Resources in

Rochester and have given them food from our pantry and HyVee gift cards for groceries when their cupboards were bare.

At Masses this weekend, we will share the spirituality and works of our St. Vincent de Paul Conference at Resurrection. Members of our Conference will be available in the Narthex to talk to you after all Masses. A second collection will be taken this weekend for our St. Vincent de Paul Conference.

An informational meeting will be held on Tuesday, August 2nd at 7:00 pm in Zenk Hall Room C. We invite you to come and learn more about our rewarding ministry. The needs are great in Rochester and we would love to have you join our conference.





Weekly winner of our \$50 cash calendar raffle is Bev Loftus Congratulations, Bev!



### **Dedication Candle**

July 30th - Aug 6th

†Mary Koziolek †Repose of Souls

### RESURRECTION'S HOLY HOUR



with Benediction Monday, August 8th 6:00 -7:00 pm

- Scripture reading
- Rosary
- Quiet prayer time

### Perpetual Eucharistic Adoration Chapel 24 hours/7 days a week



"Sitting before Jesus in the Blessed Sacrament, a new life begins. Another birth takes place; eternal life within us." Mother Elvira Petrozzi

We are in need of Adorers. Call the church office at 507-288-5528 for more information on how to sign up for an hour of Adoration.



#### Catholic Ministry Appeal 2022 Our parish goal is \$80,166. As of July 20th,we have received \$77,341.67 (96.48% of our goal) from 217 households.

A pamphlet with more information, along with CMA envelopes are located on tables in the Gathering Space. To give online, visit www. catholicfsmn.org. Thank you for your support.

Thank you for your generous support of \$4,378.35 collected for Fr. Mark Bentley's Missions in the Diocese of Lexington. Your financial support and prayers are greatly appreciated.

#### Liturgical Ministries for Aug 7th/8th

If unable to fulfill your ministry as scheduled, please request a substitute. Thank you.

Are you interested in serving in a Resurrection Liturgical ministry? Contact Michelle Perrier, Music and Choral Director, Coordinator of Liturgy at michellep@rescathroch.org.

Sacristans

### Lectors

8:00 pm Liz Hanson 8:30 am Michael Lose, Josephine Washnieski 10:30 am Mary Chestolowski, Marilyn Baker

#### Greeters

8:00 pm Tara Engel, Lee Witter 8:30 am Gloria Flicek, Larry Flicek Mike McGann 10:30 am Shelley Filzen 8:00 pm Judith Pelowski 8:30 am Mary Lose 10:30 am Fran Filzen Servers 8:00 pm Lucas Benz 8:30 am Avery Washnieski 10:30 am Evan Chestolowski, Ian Teshirogi Ushers 8:00 pm Fred, Josh, Marie Noser 8:30 am Teresa Allers, Kenneth Mueller, Tom Pries 10:30 am Kelly Schreiner

### Eucharistic Ministers 8:00 pm Jerry Krantz, B1, Jackie O'Connell, B2, Judith Pelowski, B5, (IF NO DEACON) 8:30 am Deb Rowekamp, B1, Christiane Lund, B2, Timothy Geisler, B5, (IF NO DEACON) 10:30 am Rebecca Woodcock, B1, Regina Boehmke, B2, Gary Tschann, B5, (IF NO DEACON)



Weekly Calendar with Readings			
Monday 1 Aug	Jer 28:1-17/Ps 119:29, 43, 79, 80, 95, 102/Mt 14:13-2 • Rosary 8:10 am • Daily Mass 8:30 am • Office Hours 9:00 am - 4:00 pm • Faith Formation Registration opens online		
Tuesday 2 Aug	Jer 30:1-2, 12-15, 18-22/Ps 102:16-18, 19-21, 29 and 22-23/Mt 14:22-36 • Rosary 8:10 am; Daily Mass 8:30 am • Office Hours 9:00 am - 4:00 pm • Music Prayer Service 6:30 pm - Hope in Christ • St. Vincent de Paul Society informational meeting 7:00 pm		
Wednesday 3 Aug	Jer 31:1-7/Jer 31:10, 11-12ab, 13/Mt 15:21-28 • Rosary 8:10 am • Mass 8:30 am • Office Hours 9:00 - 4:00 pm		
Thursday 4 Aug	Jer 31:31-34/Ps 51:12-13, 14-15, 18-19/Mt 16:13-23 • Rosary 8:10 am; Daily Mass 8:30 am • Office Hours 9:00 am - 4:00 pm • Music Ministry 6:00 pm		
Friday 5 Aug	Na 2:1, 3; 3:1-3, 6-7/Dt 32:35cd-36ab, 39abcd, 41/Mt 16:24-28 • Rosary 8:10 am; Daily Mass 8:30 am • Serrans 9:00 am • Office Hours 9:00-4:00 pm • Wedding Rehearsal 5:00 pm		
Saturday 6 Aug	Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9/2 Pt 1:16-19/Lk 9:28b-36 • Sacrament of Reconciliation 9:15-10:15 am • Wedding 3:00 pm • Saturday Mass 8:00 pm		
Sunday 7 Aug	Wis 18:6-9/Ps 33:1, 12, 18-19, 20-22 [12b]/Heb 11:1-2, 8-19 or 11:1-2, 8-12/Lk 12:32-48 or 12:35-40 • Sunday Mass 8:30 am • Sunday Mass 10:30 am		



## Michelle's



Music & Choral Director & Coordinator of Liturgy choirdirector@rescathroch.org

Our music ministry will be offering an evening of Marian music on the Solemnity of the Assumption of the Blessed Virgin Mary, August 15th, at 7:00pm. There's so much music written for our blessed mother, and each piece is truly unique. Let's take Ave Maria, for example, which is the Hail Mary prayer in Latin. There are hundreds of Ave Maria compositions out there. One by Cherubini is soft, gentle, and sweet. Abt's setting is lyrical and dramatic. And in Kowalewski's, nothing sounds sweet or lyrical. Rather, it sounds mysterious and agonizing, yet at the same time glorious.

It's only when all these interpretations of this one prayer are sung that I begin to visualize a more rounded description of Saint Mary. You see, when I ask someone to describe her to me, I hear "gentle, kind," and "loving" as the typical answers. And while these three words describe her well, there are so many other adjectives we should use, too. Mary was unwavering in her devotion to God, even when Gabriel told her she was going to give birth to the Son of God. (Let's remember that she was very young and unmarried in a society that stoned people if they thought someone committed adultery.) Mary was brave, for even when the disciples hid in fear, she stood at the foot of the cross as Christ died. I would even call Mary out-spoken, for when Elizabeth met her, Mary sang the Magnificat in front of everyone there to praise God.

This week in prayer, I encourage you think about what other adjectives should be used to describe our Holy Mother, and let us pray that we try to follow her example more and more each day as we come to know her better.

God Bless, Michelle Perrier

Song of the Week: Ave Maria Come join us on the 15th—all are welcome!

## **Mass Intentions**

Mon	Aug 1st	8:30 am	†Charles & Mary Felker
Tues	Aug 2nd	8:30 am	†Millie Dee
Wed	Aug 3rd	8:30 am	†Steven Colebeck
Thu	Aug 4th	8:30 am	†Vince Kelly
Fri	Aug 5th	8:30 am	†James Mandery
Sat	Aug 6th	8:00 pm	For the Parish
Sun	Aug 7th	8:30 am	†Victor Ronken
Sun	Aug 7th	10:30 am	†Sharon Nolan

# **Community News**

**Starting August 24: Trauma Reboot** a nationally utilized Christian program to assist those who have experienced trauma in their past and present time. The diocese has chosen to pilot this healing process during the stresses of the pandemic as a faith-based approach to assist our people in healing from financial, relationship, employment and illness stressors.

The program begins Wednesday, August 24th, 6:15pm at St. James Coffee. It occurs each Wednesday for 12 weeks with light refreshments, a video presentation, and a led discussion. To be successful, each participant receives a short assignment each week to strengthen their healing. Jesus Christ, the Divine Healer, is present during these sessions.

Interested? Participants can contact Marilyn Baker (mkbak7@gmail.com) for more details and registration instructions. Marilyn is joined by Kathy Schumann as co-facilitator. Once each person is registered (\$20 fee), the Trauma Reboot program will mail the participant book. The registration deadline is August 15th, in order to receive the Trauma Reboot participant book for the first meeting.

**Be Reformed: Applying the Wisdom of God**, through the teachings of the 4 Female Doctors of the Church. Rochester Catholic Women's Retreat (For Women of All Ages). August 27th 2022, 8:30AM -9:00PM Church of the Resurrection (1600 11th Ave SE, Rochester). \$30/person , includes Saturday lunch and dinner.

https://www.rochestercatholicmn.org/womens-retreat. Any questions, email klattm0597@my.uwstout.edu

### Summer Series: The Sacraments Sacraments of Vocations: Holy Orders, Matrimony and Single Life



We are all called to be holy, to live our life with love, service, and commitment. Holiness can be lived out through priesthood, marriage, and single life, which includes religious brothers and sisters and unmarried women and men. God has given each of us special gifts, which help us to live as Jesus calls us to live. Each of us is called to serve God. You may be called as a priest, brother, deacon, sister, married, single or lay person.

In the Sacrament of Holy Orders, Bishops, Priests and Deacons are ordained to serve the church. During the Ordination to the Priesthood, the bishop says, "Receive the oblation of the holy people, to be offered to God. Understand what you do, imitate what you celebrate, and conform your life to the mystery of the Lord's cross. Peace be with you."

**Priests** These men serve in positions as pastors, educators, or counselors. They lead the church in worship; teach and guide the church members; and they celebrate the sacraments.

**Deacons** These men assist the pastor of a parish. They are able to lead celebrations of Baptism, Marriage, preach at Liturgies and can be parish managers. These men can be single or married with families.

**Vowed Religious** Some men and women choose to devote their lives to the ministry of the Catholic Church by joining a religious community of brothers or sisters. These people live together and take vows of poverty, chastity, and obedience. The communities choose particular ministries such as teaching, working with the poor, preaching, praying and contemplation, nursing or parish work.

Lay Persons A lay person may be single or married, a man or woman, volunteer or paid a salary. They use their talents and gifts serving the local parish. Some lay persons work in various Church ministries such as catechists, directors of religious education, and pastoral associates.

In the Sacrament of Matrimony, God blesses married love, which is the heart of the family. In the Catholic

Church, it is a sign of God's friendship and love in a relationship between a man and a woman. "I take you to be my wife/husband. I promise to be true to you...I will love you and honor you all the days of my life." Matthew 19:1-9

Marriage is for the good of each other. They care for each other and build their lives together. Marriage is open to children, which means that they are open to the possibility of conceiving and having children and commit to raising them to live in a Christian way. Marriage calls for fidelity. This means protecting your emotional and physical relationship only for each other. Marriages are forever. No power on earth, except death, can dissolve the marriage bond



and its permanent commitment. Marriage is a sacrament. Marriages involve faithfulness, fruitfulness, permanence, and devotion to each other. God's love is ever-faithful, brings life, lasts forever, and seeks the good of neighbor.



When the priest blesses this union, the Holy Spirit comes to strengthen their love and helps them live the promises they have made. In the wedding ceremony, the bride and groom say the marriage vows to one another and exchange rings. The bride and groom give the sacrament of Matrimony to one another. **Marriage Vows** are said to each other: "To have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in

health, until death do us part." Wedding Rings are blessed by the priest: "Lord, bless these rings which we bless in your name. Grant that those who wear them may always have a deep faith in each other. May they do your will and always live together in peace, good will, and love. We ask this through Christ our Lord."

**Prayer for Vocations**: Loving God, Through Baptism you call us to discipleship. May we be a sign of Your love in our homes, our parishes and our world. Open our minds and hearts to your invitation which will fulfill our baptismal calling. Help us, O God, to respond to the grace you plant in our heart. Lead us in serving You and our sisters and brother, as religious, priests, married couple or single persons. We ask this in the name of Jesus. Amen.

